



**BOARD OF COUNTY COMMISSIONERS' MEETING
FIRST FLOOR HEARING ROOM
WEDNESDAY, APRIL 23, 2014 – 6:00 P.M.**

* * * AGENDA * * *

I. CALL TO ORDER

- A. Invocation and Pledge of Allegiance

II. PUBLIC HEARING

- A. To Consider the Monrovia Town Center PUD Development Rights and Responsibilities Agreement (DRRA – 12-06) in Accordance with Chapter 1-25 of the Frederick County Code and to Consider a Combined Adequate Public Facilities Ordinance (APFO) Letter of Understanding as Part of the DRRA Approval Process – Jim Gugel, Community Development Division and Kathy Mitchell, Office of the County Attorney

Applicant will be given 30 minutes to present the request and five (5) minutes for rebuttal. Public comments will be limited to three (3) minutes for individual speakers.

The Board may take action following the public hearing.

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- B. Motions Regarding:

Zoning Map Amendment R-12-02 – Monrovia Town Center Planned Unit Development (PUD);

Development Rights and Responsibilities Agreement – DRRA #12-06;

The APFO Letter of Understanding

**IF NECESSARY, THURSDAY, APRIL 24 HAS BEEN RESERVED FOR THE CONTINUANCE OF THIS
PUBLIC HEARING BEGINNING AT 6:00 P.M.**

III. PUBLIC COMMENTS AND/OR REQUESTS

It is the policy of the Board of County Commissioners to permit public comments and/or requests at this time with comments being limited to three (3) minutes per person. Personnel matters are confidential and cannot be received through this kind of forum.

IV. ADJOURNMENT

The Board of County Commissioners' meeting will be broadcast live on Frederick County Government cable channel 19 or may be viewed on webcasting (www.FrederickCountyMD.gov/media). The meeting will be rebroadcast on channel 19 and citizens are encouraged to check the county's website (www.FrederickCountyMD.gov) for the dates and times.

Frederick County Government does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services.

The County's Ethics Ordinance (Chapter 1-7.1-8) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Board of County Commissioners, the Ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this Ordinance, please contact the County Attorney's Office at (301) 600-1030.